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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] [439B.200](#))

Date and Time of Meeting: Wednesday, August 19, 2020
9 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to HealthCare@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Lesley E. Cohen, Chair
- II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on August 19, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 910 9738 4301 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthCare@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

**For
Possible
Action**

III. Approval of the Minutes for the Meeting on June 17, 2020

**For
Possible
Action**

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to [NRS 439B.225](#)

Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau (LCB)

A. LCB File R040-20 of the State Board of Pharmacy

B. LCB File R041-20 of the State Board of Pharmacy

**For
Possible
Action**

V. Presentation Regarding Air Ambulance Costs and Regulation
Colleen Becker, Senior Policy Specialist, Health Program, National
Conference of State Legislatures

**For
Possible
Action**

VI. Overview of Adoption Assistance for Children With Special Needs in Nevada and Update on [Assembly Bill 150](#) (2019), Which Requires the Department of Health and Human Services to Study Strategies to Improve Outcomes for Children Who Age Out of the Child Welfare System

Jennifer Robertson, Parent Advocate

Ross E. Armstrong, Administrator, Division of Child and Family
Services, Department of Health and Human Services (DHHS)

**For
Possible
Action**

VII. Overview of Food Insecurity in Nevada and Update on [Senate Bill 178](#) (2019), Which Established the Council on Food Security and the Food for People, Not Landfills Program

Laura Urban, Food Security and Wellness Manager, Office of Food
Security, Division of Public and Behavioral Health, DHHS

**For
Possible
Action**

VIII. Response to Food Insecurity During the Coronavirus Disease of 2019 (COVID-19) Pandemic and Next Steps

Jennifer Ott, Director, State Department of Agriculture

IX. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on August 19, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 910 9738 4301 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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X. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at HealthCare@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.